



Entry Information: PLEASE CHECK 3 BOXES BELOW

Division:

- JUNIOR (Grades 6-8)
- SENIOR (Grades 9-12)

Category:

- INDIVIDUAL
- GROUP

Project Format:

- Paper (Individual Only)
- Performance
- Exhibit
- Documentary

PLEASE NOTE:

- * Only one form is required per entry **but there** is a \$5.00 entry fee **per student**
- * Checks made payable to: MSU Billings -NHD
- * Completed form and entry fee **must be submitted by April 1, 2009**

School Information

School Name

School Address

City _____

Zip Code _____

School Phone ____/____-_____

Teacher(s)

(First & Last names, please)

Email address for teacher(s) _____

Must be submitted by Apr 1, 2009. Mail to: Montana National History Day
Department of History
Montana State University-Billings
1500 University Dr.
Billings, MT 50101

Please note ALL equipment needs:

Documentaries:

Provide VERY SPECIFIC format description for documentary(e.g. Media- VHS/DVD/MPEG, etc; Software-Media Player/PowerPoint, etc.

Do you need any specific equipment? TV projector? Will you bring your own laptop?

We STRONGLY suggest having your Documentary in multiple formats (DVD, video, zip-drive)

Exhibits:

Does your exhibit require electrical power?

Check One: Yes No

Do you need table space or floor space?

Check One: Table Floor

(note measurements and limitations in the Contest Rule Book)

Performances:

Do you need any specific Audio/Visual equipment? Electrical power? Please provide an estimate of the floor space and height which any props take up during your performance.

Other:

Student Information

(Please type or print clearly)

Please provide student names as you wish them to appear on certificates. Give parents' names as they should appear in any news stories about the contest.

Student #1

Name: _____

Home Address: _____

City & State: _____

Zip: _____

Grade: _____

Home Phone: _____

Parent: _____

Signature/Date: _____

Student #2

Name: _____

Home Address: _____

City & State: _____

Zip: _____

Grade: _____

Home Phone: _____

Parent: _____

Signature/Date: _____

Student #3

Name: _____

Home Address: _____

City & State: _____

Zip: _____

Grade: _____

Home Phone: _____

Parent: _____

Signature/Date: _____

Affirmation Statement

My signature on this form indicates I have read and I understand the following statement:

I affirm the entry described below was researched and developed during this school year. I realize that National History Day in Montana and its sponsors will not be responsible for loss or damage to exhibits and personal belongings during the day's activities. I understand that violation of general rules #4 or 17 will result in the disqualification of my entry. I also understand that photographs or videotaping done during the contest may be used for public relations or education purposes.

Entry Abstract

Describe below your National History Day in Montana entry. Be clear and concise but give a complete description of your work. This information may be used in part for publicity but will not be used in any way for the judging process.

Complete Title of the Entry:

Brief Description: *Who and/or what subjects are covered? What geographical regions are covered? What, in your opinion, is the most significant thing about your topic or your presentation of that topic?(use additional paper if necessary but limited to 200 words)*

For Official Use Only:

Entry # _____

Location _____

Time _____